|  |  |
| --- | --- |
|  | Potomac ValleyBernese Mountain Dog Club |

# APPLICATION FOR JUNIOR MEMBERSHIP

# (Please Print)

Membership is available to juniors age 10 through 17 to enjoy and support club activities. Please complete one application form for each Junior Membership. Please print clearly and make sure the application is filled out completely – including all required signatures. Mail your application(s) and $5 application fee (checks made payable to PVBMDC, Inc.) to:

**Robert Reeve**

**PVBMDC Membership Chair**

**42220 Heaters Island Ct**

**Leesburg, VA 20176**

**Bernerbob49@gmail.com**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parents or Legal Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Junior Membership Dues**

**$10 Primary Junior Membership (if there is no adult member in household)**

 **$5 additional member of a household.**

 **Please take a moment to let us know more about your interests. Thank you!**

 Activity I Already Do This Tell me More! Activity I Already Do This Tell Me More!

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Carting |  |  | Showing |  |  |
| Herding |  |  | Canine Good Citizen |  |  |
| Obedience |  |  | Loving as Pets |  |  |
| Agility |  |  | 4 H |  |  |
| Rally |  |  | Other: |  |  |

**Do you have Bernese Mountain Dogs?** Not Yet \_\_\_\_\_ Yes, since \_\_\_\_\_\_\_\_\_

**What is/are your dog's call name(s)?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Are you interested in writing about Junior experiences for the newsletter? Yes / No**

**Are you interested in helping organize activities for Junior Members? Yes / No**

**What are the dates of the meetings you have attended:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*\*\*Junior Applicant:**

**I will exhibit good sportsmanship at all times and will treat all dogs with kindness and respect. I also agree to abide by AKC and Potomac Valley BMDC rules.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Junior Applicant’s signature Date**

**\*\*\*Parent / Legal Guardian:**

**I agree to sponsor the applicant for Junior Membership in the Potomac Valley Bernese Mountain Dog Club, Inc. I certify that I am this junior’s parent or legal guardian and that all information on this application is correct. I will ensure that a responsible adult will always accompany this Junior Member to club events and that person will be fully responsible for this Junior Member, including any accidents or medical issues that may come up.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Parent/Legal Guardian) (Date)**

I am a member of the Potomac Valley Bernese Mt. Dog Club, Inc. Yes\_\_\_ No\_\_\_

Are you a current \_\_\_ former\_\_\_ member of the BMDCA?

If not a member of PVBMDC, please provide the following information:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you (parent/legal guardian) are not a member of PVBMDC, Inc. in good standing, this junior applicant will require two unrelated PVBMDC members to sponsor them. The sponsors signatures should be in the space below on the application before the application is submitted. If you don't know any club members to sponsor your junior, please contact our Club Secretary, Dotty Foellmer at 301-384-2604, or e-mail her a maria4berners@ gmail.com.

**Sponsor’s Name (Printed): Sponsor’s Signature:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**­­­**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I give permission for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to receive email notification of meetings and special notices via the**

 **(Jr. applicant)**

**PVMember e-list.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Your signature) (Your email address)**

***For club Use Only:***

**Date Application received \_\_\_\_\_\_\_\_\_\_\_\_\_Date Check Received\_\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_ Amt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dues for Year of \_\_\_\_\_\_\_\_\_ Add to newsletter list? Yes/No Date of Meeting Applicant’s Name Read\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Meeting/ attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Event attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Application voted on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Welcome Packet\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian(if members) on Newsletter list: yes\_\_\_\_no\_\_\_\_ If no, add Jr.**

**applicant to newsletter list: date added\_\_\_\_\_\_\_\_\_\_\_\_**